

# Wholeness

Quarterly World Digest of Christian Healing

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Gratis.

## FATHER JOHN RAE, Moving in Signs and Wonders

*Sarah Tengvall, Freelance Journalist, Courtesy of Challenge Weekly.*

Wellington's Father John Rae is known as "the preacher who moves in signs and wonders with healing hands." The Catholic Marist Priest has had a healing ministry spanning 40 years, and a reputation for healing the medically untreatable and the terminally ill. Ministering both in New Zealand and overseas, Fr John came into the public eye when he was featured on local television and radio programmes. However, despite the accolades he receives for exercising a gift for the miraculous, he remains a humble man of God.

While he has prayed for thousands, Fr John treasures three miracles above all the others he has witnessed. Grace Cobb had been in a wheelchair in Cairns, Australia, for 18 months suffering from multiple sclerosis. At age 28 she came to one of Fr John's meetings, where he prayed for her and anointed her with oil. This was followed the next day by her getting up and walking. Fr John recently saw her again, still fit and healthy. He acknowledges, "She was one of the great healings."

The second miracle was Sarah McCracken, a seven-year old violin prodigy at the Yehudi Menuhin School in London. At age 10 the fingers of her left hand were crushed in a bus door. Despite several months of work with a paediatrician and a physiotherapist she was not making any progress; she could only play for 10 minutes before bursting into tears. Fr John and another Priest prayed for her, and within three days she was playing the violin again without pain. Sarah went on to play with the New Zealand Symphony Orchestra.

The third miracle was a woman called Shelley. She had already had her fallopian tubes and ovaries removed because of cancer. Now, diagnosed with tumours in her uterus, she was on the way to Christchurch Hospital to have a complete hysterectomy. "I made a prayer that when the doctors did the scan on Monday morning that they would find no tumours and the fallopian tubes and ovaries would be restored. That's exactly what happened. Six weeks later I got a letter from her saying, "total transformation, complete healing!"

For Fr John it all began in March 1973 in Wellington, when a family with a dwarf came forward for prayer. He recalls in his book, *Witness to Wonders*, "My heart went out to him, and I can remember prayerfully wishing that, like Jesus, I had the power to work miracles. I had an aching longing to be able to pray with that child and see him develop normally. I have subsequently wondered what effect that heartfelt prayer I prayed within myself that night had on the chain of events which followed." Fr John went on to attend a Scripture Refresher Course in Rome. Being intensely



interested in the Catholic Charismatic Renewal, he met Father Francis MacNutt, an internationally respected authority on renewal and healing, and shortly afterwards he was baptised in the Holy Spirit. Before long the scriptures opened up to him. "I was 40 at the time, and I'd been reading the bible every day since I was 17, and it seemed like I was reading a new book. They came alive to me; I saw meanings I had never seen before." Fr John recalls that prior to this his training had been intellectual rather than experiential, but now he experienced real joy and peace, the promised fruit of the Holy Spirit.

After Rome he was given permission to travel and work in his speciality area of preaching in parish missions, revivals and retreats. Being intensely interested in the charismatic movement, he visited a town in Michigan called Ann Arbor, where there was a large covenant of 900 people called "The Word of God." It was here that he received the gift of praying in tongues. Shortly afterwards he travelled to Chicago, where he was thrown into the deep end, and had his first experience in praying for healing when the resident Priest became sick. "I don't know if anyone was healed that day, but I was converted in a sense, and humbled, when people came to me with their problems. I thought, "wow; we need some healing all right!"

When Fr John flew back from America to New Zealand in 1975 he was convinced that charismatic renewal, as described in 1 Corinthians 12, Romans 12 and Ephesians 4, was for the Body of Christ today. At the time there was a common belief across the mainline churches that these gifts were only for the building of the first century church. It was a major sea change when the public exercising of the gifts of the Holy Spirit was accepted by authority in the Catholic Church that very year.

The first healing through his ministry, that Fr John is aware of, happened in October of 1975 in Kaiapoi. "I visited a retired hardware merchant who had a stroke and his eyes wouldn't focus. I prayed for him and he was healed, and then he went around telling everyone, 'That priest from the mission had

Continued on Page 2



*From the  
Editor*

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

(2 Chronicles 7.14 KJV)

Why don't we see more 1st Century miracles occurring today? One answer could be that we don't have as much 1st Century humility, prayer and repentance occurring today. There certainly wasn't enough occurring when the scripture above was written, 1000 years before Christ was born. It was God's call to the Israelite nation, a people who had been less than responsive in giving total obedience to God. It was a heart-felt message from a loving Father; the same Father who calls us in just the same way today. For in these New Testament days we are the most special of people; we are the ones who are called by God's name.

God's beneficence is, and always has been, freely bestowed upon mankind. We all enjoy the sunshine, the land and the water, and a life which we are gifted to live as we choose. And no-one is excluded from the offer of God's spiritual blessings, again freely bestowed. However, most people - even most Christians - don't experience all that God has for them. The likely cause is a failure to fulfil God's crystal-clear conditions associated with the "if" in the scripture above. It is much easier for us to respond to the call to service and ministry than to the call to humility and repentance. Every human would rather be "doing" than be "put to death." Yet our focusing on the spiritual imperatives of 2 Chronicles 7.14 is God's priority, His absolute priority, and it must become ours also if the outward manifestations of our faith are to be effective now, let alone in the context of eternity.

It is a sombre message to meditate upon - the call to deny our self, and take up our cross and follow Jesus. This is surely the one message that "self" doesn't want to embrace, let alone find cause to rejoice in. But, all praise to God, we are given the immeasurable compensation of being able to count ourselves as having already risen to eternal life in Christ! If Jesus could rejoice in Spirit, even as he headed towards Jerusalem, Gethsemane, and Golgotha, then how much more can we; having the advantage of journeying on, not towards separation from God, but towards eternity with God. In Jesus' case, "He did not give up because of the cross. On the contrary, because of the joy that was waiting for him, he thought nothing of the disgrace of dying on the cross, and he is now seated at the right-hand side of God's throne." (Hebrews 12.2)

We are destined for the same seat; as long as we cherish the "if", so that we can claim the "then", found in the pivotal scripture above. God's word is not given in vain, and so if we will humble ourselves, and pray, and seek God's face, and turn from our wicked ways; then God will hear from heaven, and will forgive our sin, and will heal our land. Amen.

**"A year from now you will wish you had started today."**

Karen Lamb

healing hands.” Shortly after that he prayed for a nine year old who was severely dyslexic. Within a day or two she was reading perfectly and went on to have a successful life. Another early healing in 1975 was a woman with cancer who had a month to live. She is still alive today.

However, it wasn't until 1977, when Fr John visited the New Zealand evangelist Bill Subritzky, that his ministry took off in power. Up until then the healings had been sporadic. “Bill blessed the ministry; I stood there in his office with my eyes closed, and it was like a cricket ball knocked me over in the forehead. It was the first time I was ever slain in the spirit.” Fr John estimates he has prayed for thousands over the last 40 years, but he has no idea how many have been healed, because people often don't contact him. “I think the story of the 10 lepers is continuously replayed in the Christian Church. One in ten people come back. Sometimes people tell me 30 years later that they were healed.”



Sometimes his faith is running hot and he knows that he knows that the person is healed. He gives the example of a man named Mark Firth who had a tumour under his collarbone. “They broke the collarbone to get at the tumour, and found that part of it was entwined around some nerves. The whole thing needed to be cut and he would lose the use of his hand or arm. So they took a good portion of it, except the bit that was entwined around the nerves. He was bandaged up when I arrived at Perth Hospital and I just commanded the tumour in the name of Jesus to go tomorrow! Now I didn't pray that prayer, it prayed itself really, and when the doctors came back the next day to take the rest of it they discovered there wasn't anything there!”

While Fr John doesn't believe there are any keys to getting healed, he does say there can be blockages to receiving healing. Unforgiveness is a big one, as well as unbelief. However, he says that even if the sick person has no belief, healing can come through that of the person doing the praying, or through that of a friend. Fr John believes people need teaching on retaining healing, particularly when deliverance is involved. “Firstly, even if people retain some symptoms of the illness they need to confess, ‘I believe Lord you have healed me’, read scriptures to build their faith, and stay away from negativity.” He recalls praying for a man in Nelson, who was deaf in his left ear. “I prayed for him and he was healed. The next day he came back to us and he was deaf again. He had gone to see his friends and told them he was healed, and they said, ‘No you're not, you are just imagining it.’ So you've got to choose the company you keep!”

Fr John is known for the simplicity of his praying style, and says he tries to model himself on Jesus the best he can. “I want God's healing to come through, and if I can keep “me” out of it, that's going to happen. People still get healed just with a brief prayer.” He also believes the Lord tailors his gifts to the personality of the person who exercises them. Fr John prays for two hours a day, once at 5:00am when he gets up, and another hour

later in the day. “I try to stay in the presence of God. If you can stay in the presence of the Lord without saying anything, it's implicitly an act of faith and love. Now if you're deeply in love with a person, and you go for a walk together, and sit on a park bench, you don't even have to hold hands, just being beside one another is the love interacting between the two of you. Have a love affair with God.”

Today Fr John is exercising more healing ministry than ever, through invitations to visit Australia, the USA, the UK, the Philippines, Tonga, Papua New Guinea and Fiji. Hundreds of Fr John's healings, as well as the development of his ministry and healing prayers, are included in his first book, *Witness to Wonders*. His second book, *Proclaim With Wonders*, has recently been released, and can be ordered from Pleroma Christian Supplies ([www.pleroma.org.nz](http://www.pleroma.org.nz)). Otherwise, to find out more about Fr John's healing services, readers can contact Sister Marie Gore on 64 4 819 8323.

I give You assent with all my being.

I give You affection with all my senses.

I give You worship with all my mind.

I give You joy with all my frame.

I bow my knees before You

and still my heart before You.

I am Yours and I will be Yours

every day of my life.

Amen.

(Rev'd Canon David Adam)

### Healed at Birth

Grace Hull, July 2013



A few weeks after birth my identical twin died and the doctor said there was no hope for me. When I was six weeks old my father called all the elders of the church, and their prayers were answered. My mother said I went almost black in my face and then suddenly my little cheeks became pink. My lungs had been so full of fluid the last time the doctor had examined me, and now they were clear! The doctor, who was not a believer, said it was a MIRACLE!

I am now 85 years of age, and my heavenly Father has brought me through many a trial. When I lost my husband 36 years ago, with two teenage children to look after, God gave me His wonderful promise, “I am the Father to the fatherless, the widow's champion.” I can truly say that God has never failed me. Praise to His name!

“As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. Simon's mother-in-law was in bed with a fever, and they told Jesus about her. So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.” (Mark 1.29-31)



Despite its simplicity, this powerful story has much to say to us. One of those things is an invitation to make connections. Prior to this event, Jesus and his disciples had been at the synagogue. This had not been a typical service, for a man afflicted by a spirit had disturbed the proceedings, and Jesus had delivered him. Right after this dramatic occurrence Jesus went with Simon and Andrew back to their home, where they discovered Simon's mother-in-law was in bed with a fever. The scriptures don't say so, but their telling Jesus about Simon's mother-in-law may have been inspired by their making a connection between the two events. Each involved a person in need, and each involved Jesus being present. There is a challenge here for us: how good are we at making the connection between what we read in the pages of the Bible, and the situations in which we find ourselves?

I remember an occasion when a lady rang the Mission to ask if she could come for prayer, as her back and hips were very painful. The phone call had been prompted by her reading the healing stories of the New Testament, and by her asking herself the question, “Why not me?” Her faith began to grow, and she came to the conclusion that if Jesus could heal back then, why not today? When she visited the Mission she had a real experience of the power of God, and told us all her pain had gone! Her blessing came through making the connection between what she read in the Bible, and her own situation. Can it really be that simple? The point is that you are not just making a connection with old stories; you are connecting with a person, Jesus, who shines out of the pages of the Gospels. This connection with him doesn't guarantee that you will always see what you want to see, or that things will happen just as you would like them to. After all, you are not connecting to someone who is at your beck and call, but to the Lord of Glory. But the connection does give you the confidence to believe that when you invite him into a situation, his transforming touch will be performing his divine will.

It all starts by making the connection, by reading the Gospel stories, and then by bringing your needs to the same Jesus who did such wonderful things in those scriptures, the same Jesus who is still alive today. As you read the healing stories, take a moment to quietly and simply whisper Jesus' name. Let him be with you, and speak your need to him. The connection is made.



# ORDER OF ST. LUKE

For all OSL enquiries: Rev. Bruce Hellyer, National Secretary, 159A Tramway Road, Enderley, Hamilton 3214, or phone 07 855 9447.

For prayer requests, testimonies etc., contact "Wholeness" using the addresses on page 4.



In the last issue I wrote about the prevalence of persecution in certain regions. But there is also a bright side to developments in the third world. In spite of opposition in places like Pakistan and parts of the African continent there is much praise being offered to God, and prayers for healing are being answered. At the same time there is a hunger there for more teaching on the practising of the Christian faith and on the healing ministry. We, who have material blessings, must accept that we are a global community, and so we are responsible for our not so well-resourced brothers and sisters. In particular, teachers and pastors are longing for encouragement and support.

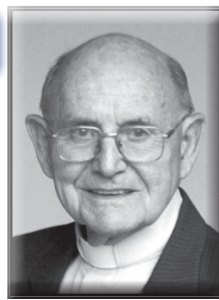
Even as I write, some ministers are endeavouring to obtain visas to attend the international Order of St Luke conference in October here in Matamata, New Zealand. By the time of printing all will have been revealed. Whether or not these people have been able to attend the conference, their current need means that the leaders of the main countries represented - the USA, Canada, the UK, India, Australia, New Zealand and the Netherlands - will have cooperated to reach out and give guidance and resources to these brothers and sisters who live and work with so little in very difficult conditions. They in turn can teach us much about living the Christian life in the midst of indifference, opposition and persecution.

Just this morning we received word that a member of the Order in Nigeria, who was shot in both legs by Muslim extremists, has just been able to return to her home, although she is still unable to walk. It is several weeks since the incident in which she was assaulted for refusing to surrender a child in her charge who had witnessed, and recorded by cellphone, the murder of his parents by those same extremists. Whatever our connection with her and others like her, we must be prepared to give our support in prayer and in whatever other ways that are open to us. We are called to lift up all those who have been, and are being, injured and mutilated, and the families of those who are killed in the brutal events that we read of daily.

While I write as national chaplain of the Order of St Luke in New Zealand, I am conscious that not just our members, but thousands of people around the world, with no connection to the Order, read Wholeness, and I invite all readers to join in praying for the end of all hostilities, oppression and injustice. Particularly pray for an end to the aggression of extremists of whatever regime or religion. We are committed to Jesus' healing of people, situations, nations and creation, from which the restoration of peace and justice must

**"Wherever there is a human being, there is an opportunity for kindness."**

World Vision



Rev. Brian Flower

surely follow.

In the same spirit in which we sing, "We are not divided, all one body we - one in hope and doctrine, one in charity," from that grand hymn, Onward Christian Soldiers, we can also join in prayer for all those who are maimed, displaced or orphaned by the violence in our world. And I invite you, wherever you are, to do so in the name of the Jesus who is our salvation and our healing.

May God's blessings dwell upon you and within you.

(Rev) Brian Flower  
National chaplain OSL NZ  
Email natchap@oslnz.org

## God's Light

The Daily Bible Verse, Dave Whitehead, Senior Pastor, GraceNYC.org

"Many, Lord, are asking, 'Who will bring us prosperity?' Let the light of your face shine on us." (Psalm 4.6 NIV)

God establishes for us what is good or evil. The original example was when God looked at His creation and said, "It is very good." Now we, who were created to agree with God, can look at a magnificent sunset, or the beauty of the ocean, and marvel with Him and at Him. In a similar way, the Bible gives us unparalleled insight, for it radiates God's perspectives on what is good and what is not. This is both humbling and freeing, as we come off the throne of our own perceptions and judgments, and look at the world around us in the light of what God says.

**"You will never know who you are until you know whose you are."** (Anon.)

## OBEDIENCE

Rev. Trevor Butler, Queensland OSL Newsletter, July 2013

When we read Hebrews 5.5-14 we find so much to apply to our life. In verses 7-9 we see Jesus offering up prayers and petitions with loud cries and tears to God, who hears them because of Jesus' reverent submission to Him. Although Jesus was God's Son, He learnt obedience from the sufferings He went through. Despite these sufferings, Jesus obeyed God and became perfect in His sight. Because of this, Jesus became the source of eternal salvation for all who obey Him.

It is plain throughout scripture that Jesus' obedience and submission were the keys to His position in God. Jesus Himself told us in John 5.19 that "he only did what he saw the father doing." He did it because His father loved Him, and Jesus was determined to reciprocate that love by His obedient service. Then, in John 14.15 Jesus says, "If you love me you will obey me." So, obedience is the test of our love for Jesus, just as it was the test for Jesus regarding His love for His Father. Whether we are obedient or not defines the very essence of the relationship we have with our Lord. It defines our ability to call on the power of Jesus through His Holy Spirit when we serve Him or pray to Him. It defines the state of our health and of our well-being.

God doesn't turn a blind eye to sin, for it cost Him his Son's life. But in parts of the church today there is a most unfortunate persuasion, "God will accept us just the way we are." That is only true if we repent. It certainly wasn't true for Ananias and Sapphira, who wilfully sinned and died. As a result, great fear came upon all the believers, and certainly the church would no longer have considered disobedience a casual matter!

Exodus 20.20 tells us that the fear of the Lord guards us and causes us to depart from sin. The word also says, "The fear of the Lord is the beginning of wisdom." (Proverbs 9.10) We need a holy fear of God, an awe for who He is. Obedience brings protection and blessing, while disobedience opens up our lives to trouble and Satan's schemes of destruction. Rather than yielding to the evil force behind disobedience, we should offer up the highest form of worship we can, obedience to the voice of God. In chapter



2.19-23 of his letter, Jesus' brother James says that obedience made Abraham a friend of God, and that his actions were proof of his love for God. He and his family were blessed accordingly. Faith and obedience are inseparable, because obedience is evidence of true faith.

After his offering was rejected by God, Cain was given the opportunity to repent, but instead he relied on his own wisdom and reasoning. Envy entered his heart, and then offence,

leading to hatred, and finally premeditated murder. In short, he lost his fear of God and became belligerent, even lying to God. Cain lost touch with spiritual reality, and it is so easy for us to do the same. God says what He means and He means what He says. So often we will try to rationalise what His Word tells us so it becomes more palatable, or so we have an excuse not to obey. In other words, we put ourselves on the throne rather than Jesus.

Where healing is concerned, especially emotional healing, an obedient faith is essential. The willingness to repent - to change to God's ways - is the doorway to recovery and wholeness. Unforgiveness, bitterness, hatred, condemnation and pride open the doorway to physical and emotional problems, and give Satan a foothold to make things worse. Confession and repentance, the decision to start doing things God's way, takes away that foothold and allows healing to come.

Much of the church today still feeds milk rather than solid food because we don't want to offend anyone. This is nonsense! The very word of God is offensive to those who are perishing. Truth is like that! The mature are those who can distinguish good from evil. We need to have this maturity, so that we can demonstrate our love for our God through our faith and our obedience. The more we enter into a right relationship with God through his Spirit, the more effective and powerful will be our prayers. Whether we are praying for others, or are seeking prayer for our own healing, each of us needs to have a holy fear of God, and we need to come before Him in obedience, repentance and faith, knowing that "our God is a consuming fire" (Hebrews 12.29) but also knowing Him as "the Lord that healeth thee." (Exodus 15.26)



## Deposit a Lot of Happiness

The Encourager, June 2003

The 92-year-old, petite, proud and well-poised lady is fully dressed each morning by eight o'clock, even though she is legally blind. With her hair fashionably coifed, and her makeup perfectly applied, she moved to a nursing home today. Her husband of 70 years recently passed away, necessitating the move. After waiting patiently in the lobby of the nursing home, she smiled sweetly when told her room was ready. As she manoeuvred her walker to the elevator, I provided a visual description of her tiny room, including the eyelet sheets that had hung on her window.

"I love it," she stated with the enthusiasm of an eight-year-old having just been presented with a new puppy. "Mrs Jones, you haven't seen the room .... just wait ..."

"That doesn't have anything to do with it," she replied. "Happiness is something you



decide on ahead of time. Whether I like my room or not doesn't depend on how the furniture is arranged ... it's how I arrange my mind. I already decided to love it. It's a decision I make every morning when I wake up. I have a choice; I can spend the day in bed recounting the difficulty I have with the parts of my body that no longer work, or I can get out of bed and be thankful for the ones that do. Each day is a gift, and as long as my eyes open I'll focus on the new day and all the happy memories I've stored away ... just for this time in my life."

Old age is like a bank account; you withdraw from it what you've put in. So, my advice to you would be to deposit a lot of happiness in your bank account of memories. Remember the five simple rules to being happy: free your heart from hatred, free your mind from worries, live simply, give more, expect less.

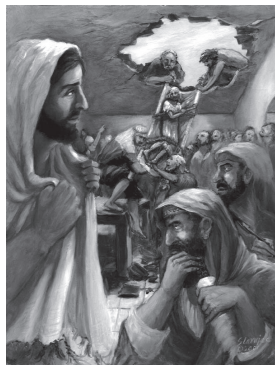
## Vicarious Faith

Based on the writings of John Borman, Faith for Daily Living

"When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.'" (Mark 2.5)

There are various degrees of faith. Some people's faith is strong, others' weak. And of course our own level of faith can fluctuate, sometimes being consuming, and at other times faltering and even disappearing. The four men who brought their paralysed friend to Jesus had a lot of faith. If they didn't, they wouldn't have gone to all the trouble of bringing the man in the first place, let alone getting up onto the roof, opening it up, and then lowering the mat so that Jesus' healing power could be received. All of this indicated to Jesus the length they were prepared to go to for their friend.

It must have been quite a sight. One can imagine those men with dirty faces and dishevelled hair, silhouetted against the sky as they peered in through the jagged edges of the hole. They would probably have been panting from their efforts, but we can also expect that their countenance was bright and eager with expectation. And it was their faith, not that of the paralysed man, that evoked the positive response from Jesus. We don't know whether he had faith or not - Mark doesn't tell us - but we can certainly take the lesson that the people who express their simple faith in Jesus



are the ones who will tap into the outflow of God's love and mercy. Vicarious faith, surrogate faith, is honoured by God.

Maybe you have someone who needs God's help. Remember those four men, and let your faith in God be strengthened; for the mercies of God are surely there to be tapped into. Get others to join you, and let your faith release God's bountiful blessings.

## The Right Way

Intercessors for New Zealand

"Sometimes there is a way that seems to be right but in the end it is the way to death." (Proverbs 16.25)

We all have good ideas, sometimes great ideas, but they don't always work out. One of the limitations of being human is that we don't know everything. This is why it is so important to pray and to seek God's will in a situation, as far as that is humanly possible. As we put our faith and trust in Him to give us His wisdom, we can step out knowing that His way is right, and will not end in death.

As we pray for our nation, our government, and our people, we should acknowledge that most of them are not Christians. Without being harsh, it is true that most of our leaders don't take a minute to consider what God thinks about a situation, having no idea of how to seek God or His guidance. That is why we, as Christians, need to stand in the gap on behalf of our people, and ask for God's wisdom for our government. The bible says, "The Lord can control a king's mind as he controls a river." (Proverbs 21.1 EXB) It is up to us to pray for that control to bring forth the very best for our society.

Each of us will be led to pray over different issues of our day, but we all have the same God, who has the same desire for every nation, that it might be exalted by righteousness. Let us pray to that end.

## "WHOLENESS"

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## Do It

The Vine Today

"His mother said to the servants, 'Whatever he says to you, do it.'" (John 2.5)

The words, "Whatever he says," are for every Christian who has ever lived and who ever will live. We may not choose some of His commands for obedience and some for neglect, inattention, or rejection. We are not to do the pleasant things He bids us to do, and leave undone the things that are not according to our own taste and inclination. We are to do even the things that bring pain and personal sacrifice. It was thus that Jesus Himself did the will of His Father. That will took Him to His cross; but He did not shrink from accepting it when He saw the way growing dark before Him, or when He felt the thorns, or bore the crushing weight upon His shoulders. If we would walk in His steps our obedience must also be complete.

"Whatever he says." But how can we know what He says? We cannot hear His voice as the servants at the wedding heard it. He speaks to us now in His Word, and as the sacred pages are prayerfully pondered the reverent heart may always hear what He says. He speaks in the conscience that is kept tender by loyal obedience. He speaks in the providence that brings duty to our hand. If we are truly intent on knowing His will, there never is any real uncertainty as to what He says.

"Whatever he says, do it." It is the doing that is important. When Jesus has spoken we should never ask questions nor make suggestions. The one thing for us is obedience. We should never ask what the consequences may be, or what it may cost us. We are simply to obey. Christ knows why He wants us to do His bidding, and that should be reason enough.

## Stop Press - Finance

Greetings. Please accept our apologies if this edition of Wholeness is late. This situation may occur again if donations are unable to meet our printing costs prior to the arrival of a scheduled publication date. Our needs are around \$5000 per edition, and while two most generous donations of \$2000 and \$500 respectively have been recently received, we are still very much reliant on the many smaller contributions sent in by faithful supporters.

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Blessings to you.

Michael Ferri, Wholeness Chairman

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